TRAVIS COUNTY EMERGENCY SERVICES DISTRICT NO. 13

AGENDA

REGULAR MONTHY MEETING - In compliance with the provisions of Chapter 551, Texas Government Code notice is hereby given the regular meeting of the Board of Commissioners of Travis County Emergency Services District No. 13 (ESD13) will be held at Bethlehem Lutheran Church Fellowship Hall, 1708 Lund-Carlson Road, Travis County, Texas on Monday November 7th, 2022, at 1:00 p.m. The following agenda items may be considered, and action tales as appropriate:

- 1. Call to Order
- 2. Recognition of Citizens; General and Agenda Comments Any individual may make a three-minute presentation (relevant to the business of the district) after executing the proper form. Any individual may make a three-minute presentation relevant to each agenda item after executing the proper form.
- 3. Review Minutes of the October 10, 2022, Regular Monthly Meeting and take appropriate action.
- 4. Review Treasurer Report and take appropriate action.
- 5. Consider, discuss, and take appropriate action regarding outstanding bills.
- 6. Report from Service Providers:
 - Report from EVFD (Elgin Volunteer Fire Department)
 - Report from BAT1 (Bastrop Travis County Emergency Services District #1) First Responders
 - Report from Austin-Travis County Emergency Medical Services System
 - Report from any Travis County Emergency Services District
- 7. Report on Travis County Fire Chief Meetings
- 8. Consider, discuss, and take appropriate action on Auditor for FY22
- 9. Consider, discuss, and take appropriate action on a strategic plan for ESD13
- 10. Consider, discuss, and take appropriate action on contracting with someone to change burn ban signs
- 11. Update on meeting with ESD12
- 12. Update on collection of sales tax
- 13. Consider, discuss, and take appropriate action regarding the following items:
 - BAT1's Assessment I Strategic Plan
 - Status of Burn Ban and Burn Ban Signs
 - Future Agenda Items
- 14. Other information requiring no action
- 15. Date of next meeting December 5th or 12th 2022
- 16. Adjourn

By: M Logan / for

Clifton Kessler, President
